



**भारतीय सूचना प्रौद्योगिकी संस्थान राँची**  
**INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, RANCHI**  
(An Institution of National importance under act of Parliament)  
Ranchi, Jharkhand, India

**Advt. No.:**

**Date:**

**Application form for M.Tech Admission**

<p>(i) Department:</p> <p>(ii) Eligibility: (GATE / Non-GATE / Sponsored)</p>	Photograph
<i>For Office Use</i>	
<p>(i) Registrarion No:</p> <p>(ii) Signature of the receiving officer:</p> <p>(iii) Date of Receipt:</p>	

1.	Name in Full <b>(In Block Letters)</b>					
2.	Father's/Husband/Wife Name					
3.	Date of Birth: (dd/mm/year)	Gender: Male/Female	Age:	Marital Status: Married/Unmarried	Nationality:	Religion:
4.	Category <b>(UR/EWS/OBC/SC/ST)</b> (Enclose proof in case of EWS/OBC/SC/ST)					
	Whether Physically Challenged (Yes/No)					
5.	Present Employment with Salary Details, if any					
	Institute/Organization	Designation	Nature of Work	Pay Band	Grade Pay	Total Salary (Per month) in Rs.
6.	Address for Correspondence  <small>* It is responsibility of the candidate to intimate change of address, if any</small>	Pin Code:				

	Mobile Nos.						
	Email						
7.	Permanent Address						
		Pin Code:					
8.	Educational Qualifications (Please add more rows if needed)						
	Sl. No.	Degree Obtained	Specialization	Name of the University/Institute	Year of Passing	% of Marks/CGPA	Class/Division
	(i)	B. Tech.					
	(ii)	XII Class					
	(iii)	X Class					
	(iv)	Other if any					
9.	GATE Examination Qualified, if any (attach self-attested copy of relevant certificate as proof)						
	Reg. No.	Branch	Year	Marks	Score	All India Rank (AIR)	Valid/Invalid for current year
10.	Industrial Experience Details, if any						
	Industry/Organization	Start Date	Industry/Organization	Duration	Industry/Organization	Nature of work	Industry/Organization
11.	Teaching Experience Details, if any						
	Institute/Organization	Start Date	End Date	Duration	Designation	Nature of work	Pay Scale

12.	R & D Experience Details, if any						
	Institute/Organization	Start Date	End Date	Duration	Designation	Nature of work	Pay Scale
13.	Number of Publications, if any (Please attach a separate sheet with all details and also list the best SCI/Scopus Journal papers along with ISBN No.):						
	Nature			Published (SCI/Scopus)	In-Press (SCI/Scopus)		
	(i) Refereed Journals	National					
		International					
	(ii) Conference Proceedings	National					
International							
14.	Number of Books Published, if any:						
	Title of the Book	Name of Author(s)	Name of the Publisher	ISBN No.	Year of Publication	Reprint No./ Edition No.	
15.	Number of Chapters Published, if any:						
	Title of the Chapter & Book	Name of Author(s)	Name of the Publisher	ISBN No.	Year of Publication	Reprint No./ Edition No.	
16.	Number of Patents, if any:						
	Name of Patent	Awarding Organization	Registration No.	Date & Year of Award	Submitted if any		
17.	Sponsored/ Industry Projects, if any			Completed:		On-going:	
	Title of the Project	Sponsored Agency	Year of Completion	PI/ Co-investigator	Total Amount in Lakhs.	Completed / Ongoing	
18.	Number of Awards/ Honours/Prizes/Medals:						
	Awarded (Title)						
	Proposed, if any						
19.	Number of Short-Term Courses/Workshop/ Symposiums/Seminars Attended:						

	Type of the Course/Workshop etc.	Name of the Course/Workshop etc.	Sponsoring Agency	Period of Course	Coordinator/ Co-Coordinator
20.	<b>Membership/Fellowship in Professional Bodies, if any</b>				
	Name of the Professional Body		Membership status (Life/ Annual)		
21.	Name two referees with complete contact details including address, Tel. Nos., Fax Nos., Email address				
	(i)				
	(ii)				
22.	<b>Application Fee:</b> <ul style="list-style-type: none"> <li>a. SBI Collect Reference Number:</li> <li>b. Date of Payment:</li> <li>c. Payment Amount:</li> <li>d. Candidate Name:</li> <li>e. Candidate Mobile Number:</li> </ul>				
23.	Any other relevant information				
	List of Enclosures (Academic and Professional Qualifications)				
	(i)				
	(ii)				
	(iii)				
	(iv)				
	(v)				
	(vi)				
<b>DECLARATION</b>					
I hereby, solemnly declare that the information furnished in this application are true and correct to the best of my knowledge and belief. If at any time I am found to have concealed/ suppressed any material/ information or given any false details, my admission shall be liable to be summarily terminated without notice of compensation.					
Place:					
Date:					
<b>Signature of the Applicant</b>					