

भारतीय सूचना प्रौद्योगिकी संस्थान राँची INDIAN INSTITUTE OF INFORMATION TECHNOLOGY, RANCHI

(An Institution of National importance under act of Parliament) Ranchi, Jharkhand, India

Advt. No. IIITR/RG/2022/828 IIITR/RG/2022/829

Date: 02/06/2022

Application form for Ph.D Admission

(i) Deapartment:	
(ii) Admission Category: *Refer to Table-1 of PhD admission brochure	
For Office Use	Photograph
(i) Registrarion No:	
(ii) Signature of the receiving officer:	
(iii) Date of Receipt:	

1.	Name in Full						
	(In Block Letters)						
2.	Father's/Husband/Wi						
	fe Name						
3.	Date of Birth:	Gender:	Age:	Marital S	tatus:	Nationality:	Religion:
	(dd/mm/year)						
		Male/Female		Married/	Unmarried		
4.	Category (UR/EWS/C	BC/SC/ST)					
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	Whether Physically Cl	hallenged					
	(Yes/No)	8					
5.	Present Employment v	vith Salary Deta	ails, if any				
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	_	_		of Work		Pay	(Per month)
							in Rs.
6.	Address for						
	Correspondence						
	26.1.11.2.7	Pin Code:					
	Mobile Nos.						
	Email						

7.	Perma	inent Ad	dress										
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8.	Educational Qualifications (Please add more rows if needed)												
	Sl. No.	De	gree ained	Specializati			1	N	lame o		Year of Passing	% of Marks/ CGPA	Class/ Division
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	(ii)	B. Tec	ch.										
	(iii)	XII CI	lass										
	(iv)	X Clas	ss										
	(v)	Other	if any										
9.			e Details										
	(i) M	.Tech Di	ssertation	Title									
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11.	Indust	rial Exp	erience De	tails,	if any								
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												of work	Scale

12.	Teaching Experience Details, if any										
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13.	R & D Experience Detai	ls, if a	ny			I			1	1	
	Institute/Organization	Star	t Date	End	Date	Duration	Designation		Nature of work	Pay Scale	
14.	Administrative Experien										
	Institute/Organization	Star	t Date	End	Date	Duration	Designation		Nature of work	Pay Scale	
15.	Courses Taught during la	ast 3 y	ears, it	f any							
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16.	Number of Publications,	if any	(Plea	se attacl	n a sens	arate sheet v	vith all det	ails a	nd also li	st the best	
10.	SCI/Scopus Journal pape					arate sheet v	vitil ull det	1115 U	na aiso n	st the best	
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	(ii) Conference Proceedings	Na	tional								
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17.	Number of Books Publis	hed, if	f any:								
	Title of the Book			me of hor(s)		me of the ublisher	ISBN No.	Year of Publicati on		Reprint No./ Edition No.	
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18.	Number of Chapters Pub				N T	0.1	ICDY				
	Title of the Chapter & Book		Name of Author(s)			e of the blisher			ear of lication	Reprint No./ Edition No.	

19.	Editor of Journals, if any											
	Name of	N	ame of the	Publis	her	National						
						/International						
20.	Reviewer of Journals, if any											
	Name of			N	ame of the	her	National					
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21.											0 1 1	
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	Course/Workshop etc.	Cou	rse/Wor		c.	-	Agency	Course			Co-	
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25.	Membership/Fellowshi	p in Pro	ofessiona	l Bodies	s, if a	ny						
	Name of the	Profess	sional Bo	ody		N	Membership status (Life/ Annual)					

26.	Name two referees with complete contact details including address, Tel. Nos., Fax Nos., Email address
	(i)
	(ii)
27.	Application Fee:
	a. HDFC Pay Direct Application No :
	b. Date of Payment :
	c. Payment Amount :
	d. Candidate Name :
	e. Mobile No :
28.	Any other relevant information
	List of Enclosures (Academic and Professional Qualifications)
	(i) (ii)
	(ii) (iii)
	(iv)
	(v) ()
	(vi) DECLARATION
	DECEMENTION
	by, solemnly declare that the information furnished in this application are true and correct to the best
	y knowledge and belief. If at any time I am found to have concealed/ suppressed any material/ mation or given any false details, my admission shall be liable to be summarily terminated without
	e of compensation.
Place	:
D.	
Date:	
	Signature of the Applicant